

# **NAVIGATIONAL WARNING 094/24**

## **TRINIDAD SOUTH COAST**

### **CHART BA 1045**

Masters and operators of all marine craft are hereby advised that the vessel **Delta Skipper** would be conducting an **Environmental Baseline Survey** for a period of four (4) days from 24<sup>th</sup> to the 27<sup>th</sup> May 2024 at **Anglelin** and **Ginger – Mahogany Blocks** along the following positions:

**Pt. 1** Lat. 10 - 21.68 N  
Long 060 - 36.01 W

**Pt. 2** Lat. 10 - 22.14 N  
Long 060 - 36.43 W

**Pt. 3** Lat. 10 - 21.68 N  
Long 060 - 36.01 W

**Pt. 4** Lat. 10 - 21.66 N  
Long 060 - 36.40 W

**Pt. 5** Lat. 10 - 22.14 N  
Long 060 - 36.43 W

**Pt. 6** Lat. 10 - 22.34 N  
Long 060 - 36.61 W

**Pt. 7** Lat. 10 - 22.54 N  
Long 060 - 36.79 W

**Pt. 8** Lat. 10 - 22.18 N  
Long 060 - 36.02 W

**Pt. 9** Lat. 10 - 03.12 N  
Long 060 - 24.18 W

**Pt. 10** Lat. 10 - 03.66 N  
Long 060 - 23.22 W

**Pt. 11** Lat. 10 - 04.20 N  
Long 060 - 22.26 W

**Pt. 12** Lat. 10 - 04.74 N  
Long 060 - 21.30 W

**Pt. 13** Lat. 10 - 05.28 N  
Long 060 - 20.46 W

**Pt. 14** Lat. 10 - 05.64 N  
Long 060 - 19.38 W

**Pt. 15** Lat. 10 - 06.00 N  
Long 060 - 18.36 W

A wide berth of five hundred meters is required and extreme caution is advised.

**DATUM WGS 84**

24<sup>th</sup> May 2024

Signed  
Ronald Alfred  
Director of Maritime Services  
Maritime Services Division  
Ministry of Works and Transport